

**CHILTERNS CREMATORIUM JOINT COMMITTEE**

**MEETING 30<sup>TH</sup> JULY 2010**

**OPEN REPORT OF THE CLERK TO  
THE JOINT COMMITTEE AND THE SUPERINTENDENT**

*Background Papers (if any) are specified at the end of each item*

**2      SERVICE PLAN 2010 - 2011**

Contact Officer: Charles Howlett (01494) 724263

2.1      The service plan for the Crematorium has been updated for 2010 - 2011 and the executive summary is included as *Appendix 7.2*.

**RECOMMENDATION**

**That the Crematorium Service Plan for 2010 – 2011 be approved**

***Background papers:*** None